



HOLY COMMUNION

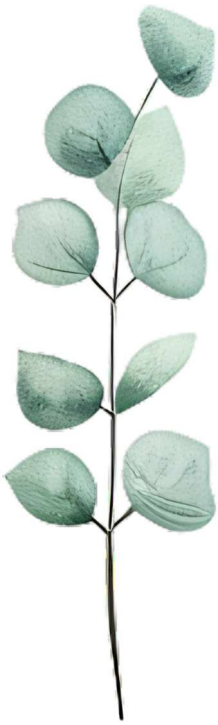
from the 2019

BOOK OF COMMON PRAYER

Renewed Ancient Text



Grace Anglican Fellowship



Welcome to Grace Anglican Fellowship!

We are glad you are here.

Grace Anglican Fellowship gathers people from many walks of life and Christian backgrounds to worship according to the historic Anglican tradition, using the 2019 Book of Common Prayer.

Our worship is centered on Scripture, prayer, preaching, and Holy Communion, and seeks to join reverence, beauty, and joyful fellowship.

If you are new to Anglican worship, please do not worry about getting everything “right.” The full service is printed in this booklet to help you follow along. Parts spoken by the priest are indicated, and the people’s responses appear in bold.

Anglican worship is participatory, engaging both body and soul. Throughout the service you may stand, sit, kneel, bow, or make the sign of the cross. These actions are not required — simply participate as you are able and comfortable.

Bowing: Some bow when the processional cross passes or when approaching the altar as a sign of reverence for Christ.

Sign of the Cross: (✠) Some make the sign of the cross at various points in the service as a reminder of Christ’s death and resurrection and as a confession of faith in the Holy Trinity.

Sign before the Gospel: (✠✠✠) Before the Gospel reading, some make small crosses on their forehead, lips, and heart while praying silently:

“May the Word of Christ be in my mind, on my lips, and in my heart.”

Kneeling: We kneel during confession and prayer as we are able. If kneeling is difficult, please feel free to remain seated.

Holy Communion: All baptized Christians are warmly invited to receive Holy Communion. If you do not wish to receive, you are invited to come forward with your arms crossed over your chest to receive a blessing, or to remain seated.

Whether you have worshipped in the Anglican tradition for many years or are visiting for the first time, we pray that you will encounter the grace and peace of Christ among us this morning.



THE ORDER FOR THE ADMINISTRATION OF HOLY COMMUNION

Renewed Ancient Text



WELCOME

PRELUDE

PROCESSIONAL HYMN

Please stand when the bell is rung. See the hymnboard for the hymn number

THE ACCLAMATION

The People standing, the Celebrant says:

Celebrant ✠ Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant and the People pray

All Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment.

And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

(MATTHEW 22:37-40)

THE KYRIE

Please kneel or sit.

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

Please stand

1. Glo - ry to God in the high - est, and
peace to His peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship You, we
give You thanks, we praise You for Your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. You
take a - way the sin of the world: have mer - cy
on us; 5. You are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For You a - lone are the Ho - ly One,
You a - lone are the Lord, 7. You a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, ✠ in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with your Spirit.

Celebrant Let us pray.

The Celebrant prays the Collect and all respond Amen.

THE FIRST LESSON

Please sit. After the Lesson the Reader may say

Reader The Word of the Lord.

People Thanks be to God.

THE PSALMS

The Psalm is read responsively. The people read every other line aloud.

THE SECOND LESSON

After the Lesson the Reader may say

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

THE GOSPEL

All stand and face the Gospel Book.

Celebrant The Holy Gospel of our Lord Jesus Christ according
to St. _____

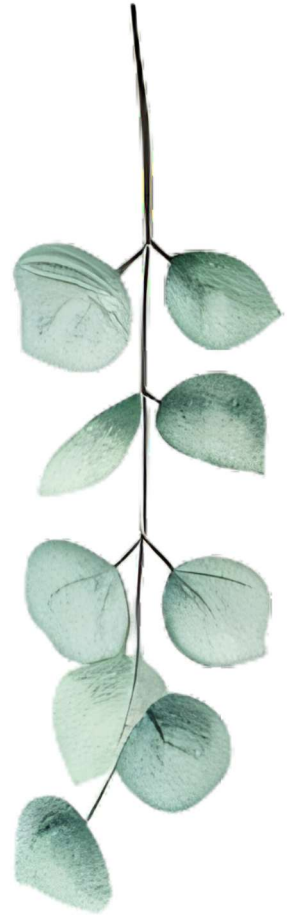
People Glory to you, Lord Christ.

After the Gospel, the Reader says

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON



THE NICENE CREED

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,

Brief Pause, please bow or kneel

**was incarnate from the Holy Spirit and the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

Brief Pause, please stand.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism  for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Please sit or kneel.

The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Reader Lord, in your mercy:

People Hear our prayer.

The celebrant concludes with this collect.

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant Let us humbly confess our sins to Almighty God.

Please kneel, Silence is kept

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.
(MATTHEW 11:28)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (JOHN 3:16)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 TIMOTHY 1:15)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (1 JOHN 2:1-2)

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord saying: "The Peace of Christ."

ANNOUNCEMENTS

THE OFFERTORY

Please stand.

Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,

People And of your own have we given you. (1 CHRONICLES 29:11, 14)

Offerings are given at the basket on the front table.

You may also give online at www.graceanglicanfellowship.org

OFFERTORY ANTHEM



THE SURSUM CORDA

Please stand.

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...
...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Please bow.

Ho - ly, ho - ly ho - ly Lord. God of po-wer and
might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high - est. Ho - san - na in the
high - est. ✠ Blessed is he who comes in the name of the
the high - est,
Lord. Ho - san - na in the high - est Ho -
.san na in the high - est.

THE PRAYER OF CONSECRATION

Please stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠

Celebrant Therefore we proclaim the mystery of faith:

**People Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ.

✠ Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:
All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.**

THE FRACTION

Celebrant Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.
People **Therefore let us keep the feast.**



THE PRAYER OF HUMBLE ACCESS

Please kneel.

All

We do not presume to come to this your table,
O merciful Lord, trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table; but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.

THE AGNUS DEI

Lamb of God, you take a - way the
sin of the world: have mer - cy on us.
Lamb of God, you take a - way the
sin of the world: grant us _____ peace.

Slower

THE MINISTRATION OF COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion regardless of denomination. If you do not wish to receive Communion, you are warmly invited to come forward with your arms crossed to receive a prayer of blessing, or to remain seated.

The Bread and Cup are given to the communicants with these words:

The Body of our Lord Jesus Christ.
The Blood of our Lord Jesus Christ.

CHORAL ANTHEM

THE POST COMMUNION PRAYER

Celebrant Let us pray.
All Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have
given us to do, to love and serve you as faithful witnesses
of Christ our Lord. To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

RECESSIONAL HYMN

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

POSTLUDE

Please remain standing until the Altar candles are extinguished and the Postlude has concluded.



Thank you for joining us!
Please stay and say hello. We would love to meet you!



Grace Anglican Fellowship

www.graceanglicanfellowship.org



DIOCESE *of*
CHRIST *our* **HOPE**



ANGLICAN CHURCH
IN NORTH  **AMERICA**